## 800k 797 PAGE 59

County of Greenville.	
1. KNOW ALL MEN BY THESE PRESENTS: That	A Montie M. Burger and Joyce W. Burger
•	
and	/, g/ a/,
in consideration of \$130.00	if South Carolina, hereinafter called the Grantee, re- and convey unto the said grantee a right of way in
Deed Book <u>783</u> at Page <u>507</u> an	•
spect to the lands described herein.	chown on a print on file in the offices of Taylors fice in Plat Book "JJJ" at Page 198-203 there are no liens, mortgages, or other encumbrances to First Federal Savings & Loan Association, said State and County in Mortgage Book 1023, realified and entitled to grant a right of way with re-
The expression or designation "Grantor" wherever us gagee, if any there be.	sed herein shall be understood to include the Mort-
2. The right of way is to and does convey to the gright and privilege of entering the aforesaid strip of land, limits of same, pipe lines, manholes, and any other adjuncts pose of conveying sanitary sewage and industrial wastes, substitutions, replacements and additions of or to the same sirable; the right at all times to cut away and keep clear of the opinion of the grantee, endanger or injure the pipe proper operation or maintenance; the right of ingress to all ferred to above for the purpose of exercising the rights he right exercise any of the rights herein granted shall not be continued to the continue and from time to time exercise any of the rights herein granted shall not be continued to the continue and from time to time exercise any of the rights herein granted shall not be continued to the continued	and to construct, maintain and operate within the sideemed by the grantee to be necessary for the purand to make such relocations, changes, renewals, efrom time to time as said grantee may deem dept said pipe lines any and all vegetation that might, lines or their appurtenances, or interfere with their not egress from said strip of land across the land represented; provided that the failure of the grantee construed as a waiver or abandonment of the right or all of same. No building shall be erected over said
3. It is Agreed: That the grantor(s) may plant crops, That crops shall not be planted over any sewer pipes where notes under the surface of the ground; that the use of said of the grantee, interfere or conflict with the use of said strip mentioned, and that no use shall be made of the said strip niure, endanger or render inaccessible the sewer pipe lime.  4. It is Further Agreed: That in the event a building said sewer pipe line, no claim for damages shall be made any damage that might occur to such structure, building of enance, or negligences of operation or maintenance, of said or mishap that might occur therein or thereto.  5. All other or special terms and conditions of this in the crops of the said structure.	maintain fences and use this strip of land, provided: e the tops of the pipes are less than eighteen (18) strip of land by the granter shall not, in the opinion trip of land by the grantee for the purposes herein of land that would, in the opinion of the grantee, e or their appurtenances. or other structure should be erected contiguous to by the grantor, his heirs or assigns, on account of or contents thereof due to the operation or maining pipe lines or their appurtenances, or any accident
. "T" connection to be installed in sewerage line a	t designated spot.
If possible spare tree that is flaged.	DOLLAR 55 cm 55
The payment and privileges above specified are lamages of whatever nature for said right of way.     The grantor(s) have granted, bargained, sold and the property of the	d released and by these presents do grant, baragin.
ell and release unto the grantee(s), their successors and on the grantor(s) further do hereby bind their heirs, successors and all and singular said premises to the grantee, the grant whomsoever lawfully claiming or to claim the same or an	s, executors and administrators to warrant and de- ee's successors or assigns, against every person
IN WITNESS WHEREOF, the hand and seal of the Grant	or(s) herein and of the Mortgagee, if any, has here-
nto been set this <u>22nd</u> day of <u>April</u>	, 1966
igned sealed and delivered in the presence of:	
	montiem Burger (Seal)

As to the Mortgagee

First Federal Savings & Loan Association, by its duly authorized officer

\_(Seạl) ,